

# **TOWN OF MARION**

## **NOTICE OF MEETING**

**Board/committee: Marine Resources Commission.**

**Date: April 18, 2016.**

**Time: 7:00 PM.**

**Location: Marion Atlantis Drive Facility**

**13 Atlantis Drive**

**Conference Room**

- 1. Review and approve March minutes.**
- 2. Harbor Management report.**
- 3. Capital Projects.**
- 4. Shellfish Management Report.**
- 5. Old Business.**
- 6. New Business.**

**Gregory W. Houdelette-Chairman**

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